



**DEPARTMENT OF BUSINESS AND INDUSTRY
DIVISION OF INDUSTRIAL RELATIONS
1301 N. Green Valley Parkway, Suite 200
Henderson, Nevada 89074**

**NOTICE OF PUBLIC MEETING
of the
DIVISION OF INDUSTRIAL RELATIONS ADVISORY COUNCIL
January 10, 2018
10:00 a.m.**

AGENDA

1. Call to Order; Roll Call, Introduction of Council members (Chair)
2. Public Comment (Chair)
3. ***FOR POSSIBLE ACTION:** Approval of Minutes from Previous Meetings (Chair):
 - January 4, 2017
4. ***FOR POSSIBLE ACTION:** Administrator's Report (Joseph "JD" Decker)
 - Introductions of Administrator, CAOs, and Administrative Assistant IV
5. ***FOR POSSIBLE ACTION:** Legal Section Report (Donald Smith)
 - 2017 Legislative Update
 - 2017 Regulations Summary
 - 2017 Regulation Tracking
6. ***FOR POSSIBLE ACTION:** Mechanical Compliance Section-MCS (Brennan Paterson)
 - Summary
 - Annual Activity
 - Training
7. ***FOR POSSIBLE ACTION:** Mine Safety and Training Section-MSATS (Jeff Bixler)
 - Annual Activity Report
 - Training Report
 - Fatality Report
8. ***FOR POSSIBLE ACTION:** Occupational Safety and Health Administration-OSHA (Jess Lankford)
 - Fatality Report Summary
 - Complaint Log Summary (NRS 318.336)
 - General Duty Citations Summary (NRS 618.347(1))
 - VPP Site Contacts

9. ***FOR POSSIBLE ACTION:** Safety Consultation and Training Section-SCATS (Todd Schultz)
 - Annual Activity Report
 - Recognition programs
 - Marketing

10. ***FOR POSSIBLE ACTION:** Workers' Compensation Section-WCS (Chuck Verre)
 - Summary

11. ***FOR POSSIBLE ACTION:** Write-off Recommendations
 - Review of NRS 232.605 requirements (Don Smith):

○ Write-off recommendations, MCS	\$ 1,990.00
○ Write-off recommendations, OSHA	\$ 53,911.91
○ Write-off recommendations, WCS	\$ 331,933.98
○ Write-off recommendations, UECA	\$ 373,885.12
Total Recommended Write-offs	\$ 761,721.01

12. ***FOR DISCUSSION ONLY:** OSHA Review Board
 - OSHA Review Board Contract Attorney

13. ****Agenda items for next scheduled meeting (no action may be taken on any matter raised under this item until the matter is specifically included as a "Possible Action" item on a future agenda). (Chair)**

14. ****Public Comment related to January 10, 2018 agenda items (no action may be taken on any matter raised under this item until the matter is specifically included as a "Possible Action" item on a future agenda). (Chair)**

15. **General Public Comment on any item not included on the January 10, 2018 agenda. (Chair)**

16. ***Adjournment. (Chair)**